SI. No.	*(

RANCHI UNIVERSITY, RANCHI APPLICATION FOR ADMISSION IN SIX MONTH Ph.D COURSE WORK.

	JBJECT:			FACULTY:				
1. Name (IN	BLOCK LETTER):	······································						
2. Date of B	irth:				Photog	raph on which		
3. Father's/	Husband's Name:				Should	d be printed.		
a) Presen	t Address:							
b) Permar	nent Address:			********				
.c) Mobile i						220 0 0 0 0		
4. Whether b	elonging to Schedule	d Caste/ Scheduled Tribe/ of certificate by competent	ORC/Physic	cally Disa	abled Cate	gory:		
1411/01/1/	JLL I/I II.D. LIIII alice	ment in Ph.D programme of Test or otherwise:	of Ranchi Ur	iversity i	.e. Either t	hrough		
6. Particulars	of Educational Qual	ification:-		0 100				
(Bachelor's	Degree onwards)							
	Degree onwards) College/ University	Subject offered	Division/ Class	% of Marks	Year of Passing	Remarks		
Examination		Subject offered	Service of the Administration of Service	1		Remarks		
Examination		Subject offered	Service of the Administration of Service	1		Remarks		
Examination		Subject offered	Service of the Administration of Service	1		Remarks		

9. Name of the Supervi	sor :	***************************************				
10. Designation and Pla	ice of posting of Supervisor					
	nt deposited in Account of th					
			ank			
	Amount Rs.					
	, f.		nchi University (if yes, pleas			
			ent/ Temporary/ Contractual			
	the employer, if employed					
Post held	Name of the Organization/ Institution	Date of Joining	Nature of appointment (Temporary/ Permanent/ Contractual)			
			8-			
(ii)	nat I have read the rules re	garding the Ph.D C	ourse of the University and			
fully agree on it. I underta direction of the superviso	ke to engage myself whole	time from Course We urse. I further deck	ork on the subject under the are that to the best of my			
Place:						
Date:						
		(Signature of the Candidate)			
		,	o and a serial date)			
	9					