

## RANCHI UNIVERSITY RANCHI

## Walk-in-Interview

A Walk-in-Interview for appointment of Director, ILS will be organized by the University and 24 are a specific make University on 24.08.2023 at 10:30AM onwards for preparation of panel to make purely contractual (Full time) appointment for 11 months subject to reappointment on satisfactory performance and need in Self-financing/Vocational Course, as per detail given hereunder:-

Venue - Institute of Legal Studies, Morabadi Campus, Ranchi University,

1. Director

Institute of Legal Studies, Ranchi University.

 As per Bar Council of India and UGC 2018 Eligibility

Regulation dated 18.07.2018(Director/Principal)

Age Bar

UGC 2018 Regulation dated 18.07.2018.

Emoluments

— Max. Rs. 90,000/- per month (consolidated)/

Negotiable

Other conditions

As per Ranchi University Rules/Norms.

Fee — A fee of Rs. 1000/- (Rupees one thousand) only in form of A/c payee Demand Draft(DD) in favour of Registrar, Ranchi University, Ranchi payable at Ranchi to be deposited at the time of Registration and Verification of Documents.

No TA/DA will be paid for appearing before the Interview Board.

University reserves the right to cancel/withdraw the Walk-in-Interview as well as to accept or reject any application without assigning any reason.

Candidates to be appointed on contractual basis shall have no claim for regularization of their services in the University and request in this regard will not be entertained at any point of time.

The other terms and conditions as applicable in respect of Vocational/Selffinancing Courses.

Eligible candidates interested in appearing before the Interview Board are required to report at least one hour before the scheduled time for verification of all relevant certificates/testimonials. They are also requested to bring two sets of

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Xerox Copies of all certificates/Testimonials/Marksheet and two passport size photos duly self-attested by the candidate.

Note:-The interested eligible candidate are required to get registered in rucvs 1963@gmail.com latest by 23.08.2023 upto 5.00 PM.

> By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No. RU/CVS/5426/2023

Dated: 12.08.2023

## Copy to:-

- The Director, Computer Centre for uploading in University's Web Site. 1.
- 2. The Finance Officer, R.U., Ranchi,
- P.A. to the VC/PVC/FA/R, for information to the VC/PVC/FA and Registrar. 3.

Registrar
Registrar
Ranchi University, Ranchi